



## OFFICIAL COMMUNICATION

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APR 18 2006

DATE: April 18, 2006  
TO: Mail Stop AF  
Commissioner for Patents  
ATTN: Examiner: Dai Phuong  
Art Unit: 2685  
FAX NUMBER: (571) 273 8300  
FROM: W. Chris Kim, Attorney for Applicant  
Registration No. 40,457

Total Number of Pages Sent: 7 (including this transmittal cover sheet)

\*\*\*\*\*  
**FILING BY FACSIMILE:**

ATTORNEY DOCKET NO.: 030340

ENCLOSED ARE:

- Amendment ( 5 pages)
- Transmittal

APPLICANT: Malladi et al.  
ASSIGNEE: QUALCOMM Incorporated  
SERIAL NO.: 10/613,393  
FILED: July 2, 2003  
FOR: Method and Apparatus for Fast Link Setup in a Wireless Communication System

\*\*\*\*\*  
Please contact Tram Q. Le at (858) 651 - 4463 if all pages do not transmit.

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PTO/SB/21

U.S. Department of Commerce  
Patent and Trademark Office  
PATENT

## AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer No.: 23696  
Attorney Docket No.: 030340  
In Re Application of: Malladi et al.  
Serial Number: 10/613,393  
Filed: July 2, 2003  
Examiner: Dai Phuong  
Group Art Unit: 2685

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Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

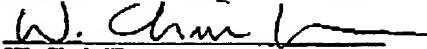
CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid		
Total*	2	20	0	x \$50 =	\$00.00		
Independent**	2	4	0	x \$200 =	\$00.00		
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$360	\$00.00		
EXTENSION FEES	<input checked="" type="checkbox"/> One Month			\$120	\$120.00		
	<input type="checkbox"/> Two Months			\$450	\$00.00		
	<input type="checkbox"/> Three Months			\$1020	\$00.00		
TERMINAL DISCLAIMER				\$130	\$00.00		
				TOTAL FEE	\$120.00		

\*If the number in column a is less than 20, enter 0 in column c.

\*\*If the number in column a is less than 3, enter 0 in column c.

4.  Fee check in the amount of \$\_\_\_\_\_ is enclosed to pay for any claim and/or extension fees.  
 5.  Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$120.00.  
     The Commissioner is hereby authorized to charge payment of any additional fees that may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.  
 6.  The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: April 18, 2006

Signature: W. Chris Kim, Reg. No. 40,457  
(858) 651-6295

QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

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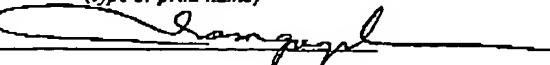
deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: \_\_\_\_\_  
(type or print name)

Date: April 18, 2006

## FACSIMILE

transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: Tram O. Le  
(type or print name)Signature: 

(TRANSAMD.VER1.13-04/30/04)

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T-009 P.003/007 F-340

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application	)	For: Method and Apparatus for Fast Link Setup in a Wireless Communication System
No. 10/613,393	)	
Malladi et al.	)	
Examiner: Dai Phuong	)	
Filed: July 2, 2003	)	Group No. 2685

**RESPONSE TO FINAL OFFICE ACTION**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Office Action dated December 19, 2005, please amend the above-identified application as indicated below. Applicant hereby petitions a one (1) month Extension of Time.

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

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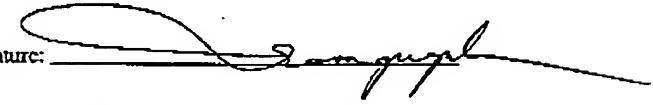
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04/19/2006 TL0111 09000015 170026 18613393

01 FC:1251 120.00 DA

Attorney Docket No.: 030340  
Customer No.: 23696